



Hard copies and alternative formats are available upon requests

## Meeting Minutes Alabama Assistive Technology Resource

### STATE STAR ADVISORY COUNCIL

**Date:** December 22, 2005

**Next Meeting:** March 23<sup>rd</sup>, 2006 – 10:00-12:00

4<sup>th</sup> – Thursdays: Jun / Sept / Dec / Mar

The 3rd Quarterly STAR Advisory Council Meeting for 2005 was held Thursday, December 22 at the ADRS Conference Room in Montgomery, Alabama with "conference call-in".

#### Statewide Council Member Representation: *"Present checks includes conference callers"*

- ☐ **Asst. Commissioner Joseph Helm**  
State Agency Rep: Assistant
- ☒ **Patty Nelson** - ADRS/SAIL State Ctr for  
Independent Living Rep:
- ☒ **Raymond Clenney** Alabama Workforce  
Development Rep: Rep:
- ☒ **Camilla Gibson** - State Educational Rep

#### Assistive Technology User including Local Community Advisory Committee Reps:

- ☐ **Debbie Culver [Rita Houston]** - ADRS Rep for  
the Blind: - REC'D SEC.
- ☒ **Michael Collins** – Enabling Resources
- ☐ **Ronnie McCall** – ADRS Rehab  
Engineer
- ☒ **Graham Sisson [Jamyla Genous]** - Asst.  
Attorney General, Consumer Relations Coord. &  
State ADA Coord.- CHAIR
- ☒ **Scott Renner** -  
CIL: Montgomery
- ☒ **Barbara Crozier** -  
Statewide – V-CHAIR
- ☐ **Randy S** -  
Blind- Opportunity Center, Mobile
- ☐ **Fred Rounsaville** – FEMA
- ☒ **Archie Short** - Southern Disability Foundation  
(Paula Blevins-Russell)



#### Ex-Official Council Members:

- ☐ **Susan McKim** –Easter Seals
- ☒ **ADRS Commissioner Steve Shivers**
- ☒ VR - Jim Harris III
- ☐ BD - Jim Carden
- ☐ SAIL – TM Jones
- ☒ CRS - Cary Boswell [**Debbie Wright**]
- ☐ EI – Betsy Prince
- ☐ Legal – Steve Simpson
- ☒ P & A: ADAP – Ellen Gillespie [**Lonnie Williams**]
- ☒ Dr. Pamela Blome – STAR Executive Director
- ☒ Rosalyn Alford – STAR Alternative Fin Coordinator
- ☒ Helen Baker – STAR A.T. Centers Coordinator
- ☒ Donna Bowden – STAR TA & Training Coordinator

#### Community Based Organization Reps:

- ☒ **Amy Wanous** - EI
- ☐ **Devery Wright** - CRS
- ☐ ----- Governor's Committee on Employment of  
People w/Disabilities
- ☒ **Darold Dunlay** - Mental Health Assoc.
- ☐ -----Council for  
Developmental Disabilities –
- ☐ **Bob Davison, Doug Dixon, Glenn Tommie** -  
E.H. Gentry: AIDB
- ☐ **Lynn Krueger**, Mobile Assoc for Blind
- ☐ **Cassandra Cooper** - ES Micro Enterprises

#### OTHER Contracts/Collaboration Reps:

- ☒ **Elizabeth Bookwalter** – State Dept of Insurance
- ☒ **Anita Sherman & Matt Haynes** ADRS: MAPS  
(Career Center – One Stop Shops)
- ☐ Nancy Young – **Mike Almaroad** - Rebecca  
Beazeal - 3-R Project – Opportunity Center
- ☒ **Cheryl Smith** – WasteNot Program – UCP  
Huntsville- FIN. SEC
- ☒ **Jeff Mega** – ADRS Rehab Engineer

\*\*\* IMPORTANT \*\*\*  
PLEASE REMEMBER IF YOU  
ARE UNABLE TO ATTEND,  
YOU ARE KINDLY  
ENCOURAGED TO EITHER  
CONFERENCE CALL IN  
AND/OR APPOINT AN  
ATTENDANT



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## AGENDA ITEMS:

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1. Welcome & Introductions... Barbara Crozier
  - ✓ Sign-In present, Check-Off for Conference Callers
  - ✓ Briefings: Commissioner Steve Shivers & Asst. Commissioner Jim III
2. Minutes: APPROVED – NO CHANGES NEEDED
  - ✓ Emailed, receive okay – need them mailed ,etc
  - ✓ Content Question, amendments to , etc
3. Meeting Agenda
  - ✓ Updates:
    1. Mission [attachment # 1: SAC Requirements]
    2. Council Membership & Structure [attachment # 2 & #3]
  - ✓ State Level Activities:
    1. AT Centers – Helen Baker [Report as attachments]
      - ✓ Recycling Centers
      - ✓ Device Demonstrations
      - ✓ Device Loans
    2. Alternative Financing – Rosalyn Alford [Report as attachments]
  - ✓ State Leadership Activity Overview:
    1. Training & Technical Assistance – Donna Bowden
      - Reporting Forms:
        - Satisfaction Surveys
        - Strategic Planning Overviews

**Other:**

  - ✓ Hurricane Katrina
  - ✓ Additional:

**Next Meeting:**

  - ✓ Thursday, March 23<sup>rd</sup>, – 10-12:00

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## PowerPoint Presentation Highlights:

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- 1<sup>st</sup> SAC Meeting under new structure
  - a. Welcome
  - b. Minutes & Agenda
  - c. Comments regarding minutes
- AGENDA:
  1. Updates:
    -
  2. State Level Activities:
    - Assistive Technology Centers (Recycling, Device Loan Demonstrations, Short-term Device Loans)
      1. Data Collection, Committees
    - Alternative Financing Programs
      1. Program Status, Loan Review Committee, Data Collection
  3. State Leadership Activities: Overview of State Plan – “Attachment 8”
    - Training, Technical Assistance, Transition



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4. **Performance Measures:**

- ☐ Federal Data System that is inclusive in telling our story regarding meet & un-met assistive technology needs in Alabama

5. **Other:**

- ☐ Hurricane Katrina: grants, bills & initiatives

6. **Next Meeting:** *A reminder notice will be emailed*

- ☐ **Thursday, March 23<sup>rd</sup>: 10-12pm**
- ☐ "Conferencing Calling" pre-notification requested
- ☐ Absentee – Alternates Representation requests

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**ADDITIONAL:**

*\* please return all requested Council forms ASAP*

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- ☐ Please do not underestimate the value of your input
- ☐ Alternative formats available upon requests